

Sanj Manoj

25/5/16

25/5/16

**THE SCHEDULE
(SEE RULE 18 (1))**



RETURN OF ASSETS AND LIABILITIES OF FIRST APPOINTMENT/AS ON THE December 31, 2015

1. Name of the University Servant in full (In block letters) DR ASHOK . KUMAR . SHARMA
2. Service to which he/she belongs:- HPAHL VS - I (Animal Husbandry Deptt.)
3. Total length of service:- 32 years .
4. i) In Non GAZETTED rank:- —
- ii) In GAZETTED rank:- = 32 years .
5. Present post and place of posting:- Deputy Director (Animal Production) Directorate of Animal Husbandry - Shimla .
6. Total annual income from all sources during the Calendar year immediately proceeding the 1st days of January, 200 20 95 850/-

DECLARATION:-

I hereby declare that the particulars from FORM I to V are complete, true and correct on *the first appointment*, to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of Sub-Rule (i) of Rule 18 of the Central Civil Service (Conduct) Rule, 1964.

Date:- 01-01-2016 .

Signature: Ashok Kumar Sharma 31/3/16.
(Dr. Ashok . Kumar . Sharma)

- Note: 1. This return shall contain particulars of all assets and liabilities of the University servant either in his own name or in the name of any other person.
2. If a University servant is a member of Hindu undivided Family with comparcenary rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in item-No. 1 the value of such share in such property and where it is not possible to indicate the exact value of such share its appropriate value suitable explanatory notes may be added wherever necessary.

FORM NO: I

**STATEMENT OF THE IMMOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.
(i.e. LANDS, HOUSE, SHOPS, OTHER BUILDING ETC.)**

Sr. No	Description property	Precise location (Name of District, Division, Tuluk and Village in which the property is situated and also its distinctive number etc.	Area of land (in case of land & Building)	Nature of land (in case of landed property)	Extent of interest	If not own name state in whose name held & his/her relationship if any, with the University Servant	Date of Acquisition	How acquired (whether by purchase, mortgage, lease inheritance gift or otherwise) & name with details of person(s) from whom acquired (address and connection of the University Servant if any, with the person/persons concerned please see note 1 below)	Value of property (See note 2 below)	Particulars of sanctions of prescribed authority, if any	Total annual income from the property
1	2	3	4	5	6	7	8	9	10	11	12
1	Ancestral land	Vill Chaudhrer Mauza Bamni VPO Saliama Teh Palampur Distt Kangra (H.P) Pin 176103	Cultivated land Tea orchard Barren land > 11 Acres of Ancestral land.	Entire land / ancestral property in own father's name except 0-10-00 hectare land which has been transferred in my name on 25/2/10 by my father for the construction of house vide Khata No 4 Mini Khatori no -7 Khasra no -526 in vill chaudhrer Mauza Bamni Teh Palampur Distt Kangra (H.P).				land transferred house building constructed by raising bank loan, GPF withdrawal & Personal Savings	land worth 10 acs House worth Rs 70 lacs	Permission for house const. vide LNB Aky/H/B (3)14/84 dt 6/2/12 of D.A. Shimla.	Nil
②	House building	Zaidar Niwas VPO Saliama Teh Palampur Distt Kangra HP Pin 176103.	0-10-00 Hectare land.	Barren land	100 %	in own name	25/2/2010 House constructed in 2013-14.				

Date:- 01.01.2015

Signature: Ashok 31/3/16.
(Dr. Ashok.Kr. Sharma)

- Note:-**
- For purpose of column 9 of the term (Lease would on a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from a person having official dealings with the University servant, such a lease should be shown in this in respect of the term of the lease whether it is short term or long term and periodically of the payment of the rent.
 - In Col. No. 10 should be shown (a) where the property has been acquired by purchase, mortgage or lease, the price or premium paid for such acquisition (b) where it has been acquired by lease the total annual rent there of also.

FORM NO - II

STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

- i.) Cash and Bank Balance exceeding 3 months emoluments.
ii.) Deposits, loans advances and investments. (Such as shares, securities and debentures etc.)

Sr. No.	Description	Name and addresses of company, Bank etc.	Amount	If not in own name and address of persons in whose name held and his/her relationship with the University Servant	Annual Income derived	Remarks
1	2	3	4	5	6	7
①	No bank	balance exceeding 3 months emoluments				
②	Bank loan (House loan)	from SBI HPAO Palampur amounting to Rs 1993719/- as on 31/3/16 Permission for house construction vide L.No AHY/H/B (3) 14/84 dt- 6/2/12 of Director Animal Husbandry, Shimla				

Date:- 01-01-2016.

Signature: Ashok Kr. Sharma 31/3/16.
(Dr. Ashok. kr. Sharma)

- Note:- 1. In column 7, particulars regarding sanctions obtained or report made in respect of the various transactions may be given.
2. The term "emoluments" means the pay and allowances received by the University servant.

FORM NO - III

STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

Sr. No.	Description of item	Price of value at the time of acquisition and /or the total payment made upto the date of return, as the case may be, in the case of articles purchased on hire a purchase of installment basis.	If not in own name, name and address of the persons in whose name and his/her relationship with University employee	How acquired with approximate date of acquisition	Remarks
1	2	3	4	5	6
①	Jewellery (Gold/silver)	Appx 2.5 lacs	in wife's possession	Gift from relatives/ inheritance & self purchase from personal saving since 1988.	
②	Computer/Laptops.	Rs 195000/-	in own name	Desktop - 2003 } self purchase through Laptops for two sons 2011, 13 } loan & out of personal savings	
③	ALTO Car	Rs 300000/-	in own name	since November 2000 purchased through bank loan & personal savings. bank loan settled.	
④	Active Gearless Scooty	Rs 42000/-	in own name	since July 2007 from personal savings	
⑤	Fridge/w Machine TV/LCD/Mobiles	Rs 100000/-	in own name	1994, 2000, 2004, 2010, 2012.	
⑥	Domestic utensils appliances/furniture etc	Rs 100000/-	in own name	since 1994 onwards self purchase from personal savings.	

Date:- 01-01-2016

Signature: Ashok Kr. Sharma
(Dr. Ashok Kr. Sharma)

- Note:-**
1. In this form/information may be given regarding items like (a) jewelry owned by him (total value) (b) Silver and other precious metals and precious stones owned by him not forming part of jewelry (total value), (c) (i) Motor Cars (ii) Scooters/Motor Cycles (iii) Refrigerators/Air-Conditions (iv) Radios/Radiograms/Television sets and any other articles, the value of which individually exceeds Rs. 1000/- (d) Value of items of movable property individually worth less than Rs. 1000/- other than articles of daily use such as clothes, utensils, books, crockery etc. added together as lump sum.
 2. In column 5 may be indicated whether the property was acquired by purchase, inheritance gift or otherwise.
 3. In column 6 particulars regarding sanctions obtained or report made in respect of various transactions may be given.

FORM NO - IV

STATEMENT OF PROVIDENT FUND AND LIFE INSURANCE POLICY ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

Sr. No.	Insurance policy No. and date of policy	Name & insurance Company	Sum Insured/ date of maturity	Amount of Annual premium	PROVIDENT FUND				
					Type of provident funds/ GPF/CPF Account No.	Closing balance as last reported by the Audit /A. O along with date of such balance	Contribution made subsequently	Total	Remarks (If there is dispute regarding closing balance the figure according to the university employee should be mentioned in this column)
1	2	3	4	5	6	7	8	9	10
①	150625139 28.5.97	LIC of India	50000/- 28/5/16 last instalment	3367/- annually	GPF Ac. No H-Vely 3531	407726/-	557690/- @ Rs 4000/- per month May 2015 onwards April 2015 @ 30000/- DA arrears Rs 49770/- Rs 37927/-	965416/- appx.	-
②	151646964 28/3/2004	- do -	51000 28/3/28	2604/- annually					
③	151923977 10/5/06	- do -	140000/- 10/5/31	5077/- annually					
④	151926551 28/7/06	- do -	100000/- 28/7/26	3578 x 2 = 7156/-					
⑤	GIS HP Govt.	HP Govt.	120000/-	1440/- annually					
⑥	Group Insurance	"	80/-	ded in fee m/ond 2015					

Date: 01-01-2016.

Signature: Asharma 31/1/16
(Dr. Ashok. kr. Sharma).

FORM NO - V

STATEMENT OF DEBTS AND OTHER LIABILITIES ON FIRST APPOINTMENT/AS ON THE FIRST DAY OF JOINING.

Sr. No.	Amount	Name and address of creditor	Date of incurring liability	Detail of transaction	Remarks
1	2	3	4	5	6
①	1993719/-	SBI Himachal Pradesh Agriculture University - Palampur (HPAU Palampur branch)	July 20 12	Rs 30000/- Per month installment.	Permission for house construction vide LMO Aty/H/B (3) 14/84 dt- 6/2/2012 of Director (AH). Shimla

Date:- 01-01-2016,

Signature: Asharma 21/1/16
(Dr. Ashok. dev. Sharma).

- Note:-**
- Individual items of loans not exceeding three months emoluments of Rs. 1000/- whichever is less need be included.
 - In column 6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
 - The term "emoluments" means pay and allowances received by the university employee.
 - The statement should also include various loans and advances available to University employees like advance for purchase of conveyances, house-building advance etc. (other than advances of pay and traveling allowance) advances from the G. P. Fund and loans on Life Insurance policies and fixed deposit.